"Prayer: But Our Eyes Are on You"
2 Chronicles 20:1-30
Dr. Josh Wilson

Imperative from 2 Chronicles 7:14	2 Chronicles	King that Led in a National Revival
"humble themselves"	34-35	Josiah
"pray"	17-20	Jehoshaphat
"seek My face"	14-16	Asa
"turn from their wicked ways"	29-32	Hezekiah

ln w	hat direction are your eyes lookin	KEY QUESTION ng? Where are the eyes of Southside Baptist Church looking?
<u>D</u>	> in defeat, o	discouragement, and hopelessness
Ве	ehind> living in the glory what God	did yesterday in the past
<u>A</u>	> in distraction	ons of this world, shock/awe of what we're experiencing
Up	>to the Lord: continually fixed and	d focused on Him; reliant on Him for everything
	SHAPHAT, the King of Judah(2 C	hron. 20: 31-32) one of the four revival kings of Judah
•	Became king at	_ years old
•	Reigned over Judah for	years
	He "did what was right in the eyor R RESULTS WHEN OUR EYES ARE "F	
FUUK	RESULTS WHEN OUR EYES ARE	-IXED ON THE LORD
1.	. P in the ch	nurch becomes a top priority rather than a last resort. (v.3-5)

• Doesn't run to the local priest

What Jehoshaphat Doesn't Do....

- Doesn't seek out wise sages living in the land
- Doesn't call on his personal advisors
- Doesn't start implementing battle plans immediately or strategies to engage the enemy
- Doesn't make his plans and then tell God his plans

		inctual response from his life in the midst of uncertainty, fear, doubts, and worry was to faith to the Lord and to lead God's people to do the same.
	•	of prayerful dependence was already established as a daily part of his life.
		aid, "My house shall be called a house of prayer."
- Is	praye	er in your life more like a war time walkie talkie or a spare tire?
2.	The	church becomes more desperate for God's <i>power</i> and less reliant on our own
	р	(v.6/v.12)
		We rely heavily on p, people, and procedures to be successful.
		But the reality is only the Holy Spirit has the ability to change hearts, lives, families, and a community.
		'Lord, we don't know what to dobut our eyes are on You!"
3.	The	church obediently <u>r</u> to the Word of God rather than merely
٥.		iving the Word of God. (vv.13-17)
		The Spirit of God anoints one man with a specific word from the Lord who then delivers it
	t	o all of Judah"The battle is not yours but God's."
	• \	/erse 20: "Early in the morning they left for the Desert of Tekoa"
		A major temptation every Christian faces is to hear the Word of God over and over again
	У	vet never do anything to apply it and put it into practice within our lives.
	to a ir	Do not merely listen to the Word, and so deceive yourselves. Do what it says. Anyone who listens o the Word but does not do what it says is like someone who looks at his face in the mirror and after looking himself, goes away and immediately forgets what he looks like. But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have neard, but doing it —they will be blessed in what they do." James 1: 22-25
	Е	x. Football Team in a Huddle
		Sponge or a Funnel
4.	Indiv	vidual Christians begin r"high places" out of their lives. (vv.31-33)
	•	While Jehoshaphat led God's people to turn to the Lord in prayerful dependence in the midst of doubts, fears, worries, and question marks, the Bible also shows us the iof his leadership that were costly for God's people.
'High I f	Places	": spots on mountains or hills around Israel that were set apart for the worship of pagan, gods.
	- B	Built altars with wooden idols and other symbols of false gods
	- B	Burn incense, pray to, eat meals sacrificed to them, male and female prostitutes
	•	No power from God when "high places" remain
	•	No sense of urgency in prayer when the "high places" remain
	•	No obedience to the Word of God when the "high places" remain
	•	Bover sin leads to purifying our hearts before God.